

**REGISTRATION FORM**

**Registration Fee: (GST Inc.)**

AFGC Member Rate: $895.00

AFGC Member Graduate Rate: $448.00

Non-Member Rate: $1500.00

**Venue Details:**

Crown Conference Centre   
Level 1, Promenade Melbourne

8 Whitelaw Street  
Southbank Melbourne VIC

Registration: 8.30am

Program commences: 9.00am

**Registration Form – Delegate:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Title | Mr  Mrs  Ms  Dr  Other | | | | | |
| First Name |  | Last Name | |  | | |
| Position Title |  | | | | | |
| Company/Organisation |  | | | | | |
| Mailing Address |  | | | | | |
| Suburb |  | State |  | | Postcode |  |
| Email Address |  | | | | | |
| Telephone |  | Fax |  | | | |
| Dietary Requirements |  | | | | | |

**Events:**

|  |  |  |  |
| --- | --- | --- | --- |
| For catering purposes can you please indicate which event/s you will attend: | | | |
| Day 1 |  |  |  |
| Morning Tea | Lunch | Afternoon Tea | Cocktails |
| Day 2 |  |  |  |
| Morning Tea | Lunch |  |  |

**Delegate List:**

A Delegate List is prepared listing participants’ name, title and organization only. It is printed in hard copy and distributed at the event. It is also included on the Phone App. Please indicate your preference:

Yes, my delegate(s) details may be included on the Delegate List.

No, please do not include my delegate(s) details on the Delegate List.

**Payment Method:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Select One: | Details: | | | |
| Cheque | Make cheque payable to: Australian Food and Grocery Council  Mail cheque with registration form to: AFGC, Locked Bag 1, Kingston ACT 2604 | | | |
| Credit Card | Card Type: | Mastercard  Visa  Amex  Diners | | |
| Card Number: |  | | |
| Cardholder’s Name: |  | Expiry Date: |  |
| Signature: |  | Date: |  |
| Cardholder’s email address |  | | |
| Total Due  (incl. GST) | $ | | |
|  | Please note refunds will not be issued after the closing date of 5 October 2014, however substitutions may be allowed at any time in consultation with ECRA. | | | |

**Email/Fax Completed Registration Form to:**

Alyssa Handy, Events Manager   
ECRA Secretariat  
Australian Food and Grocery Council  
Email: alyssa.handy@afgc.org.au T: 02 6273 1466 F: 02 6273 1477

|  |  |  |  |
| --- | --- | --- | --- |
|  | **ECRA**  Level 2, 2 – 4 Brisbane Avenue, Barton ACT 2600  Locked Bag 1, Kingston ACT 2604 | **wwww.ecraustralasia.org.au**  Tel: +61 2 6273 1466  Fax: +61 2 6273 1477 | |
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